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the Governor, Sir Robert  
G. C. Hamilton.

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*E. W. Puffin*

# ST. JOHN'S Parish Messenger

### SERVICES.

SUNDAY .. .. { Morning, 11<sup>o</sup>  
Evening, 7<sup>o</sup>

WEDNESDAY .. { Litany, 11<sup>o</sup>  
Evening, 7<sup>30</sup>

### HOLY COMMUNION.

First Sunday in month 8 & 11 a.m.  
Second " " 10 a.m. 7 p.m.  
Third " " 8 a.m. 11 a.m.  
Fourth " " 8<sup>o</sup> a.m.  
Fifth " " 10<sup>o</sup> a.m.  
And at other times according to  
notices.

### BAPTISMS.

Wednesday.. 11<sup>o</sup> a.m. and 7<sup>30</sup>p.m.



Vol. II. No. 9. LAUNCESTON, MARCH 3, 1894. 1/6 per ann.

R. C. NUGENT KELLY, M.A. (Oxon.), Incumbent  
FRANK PARNALL, B.A. (Lond.), Assistant Curate.  
S. INGLE, Assistant Curate.  
CECIL A. FAWNS, B.A., Lay Assistant.  
A. G. LINGLEY (Corp. Christi Coll., Cam.), Lay Assistant.  
CHARLOTTE SHOBRIDGE, Probationer Deaconess.

#### Churchwardens:

W. PERRIN,  
E. WHITEFELD,  
W. J. GENDERS.

#### Licensed Lay Helpers:

E. A. COOKE, M. E. ROBINSON,  
W. J. GENDERS, E. WHITEFELD  
W. PERRIN.

Verger: W. F. PIKE, Charles Street.

Printed at the Examiner Office, Launceston.

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VISITOR: THE BISHOP OF TASMANIA.

HEAD MASTER: THE REV. A. H. CHAMPION, M.A.,

*Exhibitioner of Trinity College, Cambridge.*

SECOND MASTER: C. W. ROCK, M.A.,

*Scholar of Clare College, Cambridge.*

THIRD MASTER: D. J. THOMAS,

*University of Melbourne.*

## STANDING NOTICES

## SUNDAY SCHOOLS.

St. John's	...	...	...	10-0 a.m. and 3-0 p.m.
Abbott Street	...	...	...	9-45 a.m. and 3-0 p.m.
Mission House	...	...	...	9-45 a.m. and 2-30 p.m.

Children's Service—Junior Second Sunday, Senior Fourth Sunday, in Church, 3 p.m.  
 " Abbott Street, Third Sunday, at 3 p.m.

## WEEKLY MEETINGS, ETC.

Monday	...	6-30 p.m...	Girls' Sewing Class (Junior)	Mission House
Tuesday	...	9-0 a.m...	Religious Instruction	State Schools
		7-0 p.m...	Girls' Sewing Class (Senior)	Mission House
Wednesday		11-0 a.m...	Litany and Baptisms	St. John's Church
		2-30 p.m...	Flower Mission	Parsonage
		7-30 p.m...	Evening Service and Baptism	St. John's Church
		7-30 p.m...	Mission Service	Abbott Street Schoolroom
Thursday	...	9-0 a.m...	Religious Instruction	State Schools
		10-0 a.m...	Cottage Service	Little Quadrant
		2-30 p.m...	Mothers' Meeting	Mission House
		3-30 p.m...	Address on Confirmation	"
		7-0 p.m...	Boy's Drawing and Writing Class	"
		7-30 p.m...	Bible Class (Adults)	"
		7-30 p.m...	Teachers' Class	Parsonage
Friday	...	2-30 till 5-0 p.m...	Work Party	Mission House
Saturday	...	8-0 p.m...	Open Prayer Meeting	Mission House

## LENT. See Special Notices.

Monthly Communicants' Meeting, Thursday before first Sunday in Month, 7-30.  
 Mission House or St. John's School.

MISSIONARY MEETING.—Monthly, according to notice.

Special Prayers for Missionary Work, at 8 a.m. Celebration first Sunday of every month.

## MISSION SERVICES.

Mission House, Sunday Evening.

Prayer Meeting, 6-30. Service, 7.

Abbott Street Schoolroom, Sunday, 7 p.m., Wednesday, 7-30 p.m.

Sick Visits.—The clergy request that any who desire pastoral visitation will send word to them to this effect. We are thankful to be sent for, but cannot possibly know of ourselves who may desire such visits.

SICKNESS—Any cases of sickness in the parish, in which Miss Shoobridge's help would be welcome in nursing women or children, looking after family while the mother is ill, etc. etc., may be referred to the clergy, or to Miss Shoobridge direct at the Mission House, Wellington Street.

## BAPTISM AND CHURCHING.

There are NO FEES WHATSOEVER to be paid for these services: as however many like to make a Thankoffering on these occasions, a BOX is provided in the VESTRY to receive any such voluntary gifts. The money thus given goes to further the work of the parish (Sunday Schools, etc.)

## The St. John's Parish Messenger

LAUNCESTON, MARCH 3, 1894.

## THE LIVING LORD.

I MAKE an appeal to all true Church men and women to use well the holy season which falls this month. The last week of Jesus' life is the one week when we can follow Him step by step and day by day. The mere reverent habit of observing this week by quiet use of the services provided and by a little loving attempt to follow the Lord in meditation as He approached the awful sacrifice of Good Friday is in itself a witness of no small value to the great HISTORICAL FACT OF THE HUMAN LIFE AND DEATH of Him whom men called "the carpenter's son." There are numbers who cannot serve Christ by "witnessing" to His claims upon our gratitude on platform or in pulpit, but they can bear witness to their conviction that He who endured that week of suspense and pain, of agony and death at last, is their Master and Lord, whom they delight to honour and acknowledge. And so modest and simple a fashion of giving this witness you will not find as in taking part in a public service of prayer and praise daily.

"Is it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto my sorrow."

"By His stripes we are healed."

"He bare our sins in His own body on the Tree."

Let us set forth CHRIST CRUCIFIED as of so vital a truth to our loyalty of heart that we shall be found coming into His presence daily in the House where His Holy Name is placed. So shall we best prepare for the great Thanksgiving of Easter Day. By our faithfulness in sharing at the Lord's Table the great Christian Feast of Thanksgiving, by which we "set forth" the Lord's death and the Lord's VICTORY OVER DEATH, is proved, first, our obedience and loyalty to Christ, who bade us keep the memory of Him in this Feast of Love; and further, we can once more serve our Lord modestly and simply by showing that we believe Him not only to have been, but to be still, the LIVING LORD. We thus assert our joyous faith that "He that was dead yet liveth;" we acknowledge Him to be the life of His Church now—the life of every loyal humble soul who follows in faith after the Son of God.

We ought to have upwards of 300 persons at least at the Lord's Table, setting forth their thankfulness for His great victory over sin and death, on Easter Day. Nor only for love and obedience must we rejoice to "keep Easter" with the Lord in the LORD'S OWN (and ONLY) APPOINTED FORM OF SERVICE. More than this: we believe He *now liveth*, that He is the High Priest who brings blessings to us from God. It is because we desire "to wait for Him" in "the way of His commandments" that we will rejoice to come and seek His grace and receive the assurance of His love and the gifts of His Spirit, in this the blessed service of thanksgiving. Meantime let us "prepare our hearts before Him;" let us come, "not trusting in our own righteousness, but in His manifold and great mercies." Let us seek the right spirit and the loyal gratitude and joyful faith, and pray ever, "Grant us, gracious Lord, so

to eat the Flesh of Thy dear Son Jesus Christ and to drink His Blood that . . . we may evermore dwell in Him and He in us."

Below are particulars of the services for this season.

**Holy Week.**—Morning prayer (short form), 8.30 (except Good Friday); Evening prayer, 5.15 p.m. Special service, with meditations, at 7.30 p.m.; for subjects see notices. Good Friday, 11, 5.15 (Litany), and 7.30. Easter Day: Holy Communion 8, 10, and 12; prayers 11 and 7. "Note that every parishioner shall communicate at the least three times in the year, of which EASTER TO BE ONE."—Rubric in Prayer Book.

Special collections at all services on Easter Day, to make up deficit in Church accounts. (See below.)

"And yearly AT EASTER every parishioner shall reckon with the Parson, Vicar, or Curate, or his or their deputy or deputies, and pay to them all ecclesiastical duties."—The same Rubric.

### EXAMINATION IN RELIGIOUS KNOWLEDGE, 1893.

ONE test of the efficiency of Sunday Schools is the number of those who come to Confirmation, and continue as communicants, out of the upper classes; indeed, in a thoroughly efficient Sunday School the elder division in the school will consist of those who are confirmed and communicants, continuing in the school not as mere children, but as growing young men and women who seek further advance in spiritual knowledge. Another—less satisfactory but very important—test is the *Examination in Religious Knowledge*. The one gives a standard of heart work, the other of head work. In the latter we have reason for encouragement. We began last year in a tentative way, with the result that *St. John's presented the best average in the Diocese*, as well as gaining the highest marks in one subject.

This year the report below shows an advance in the work once again, for which we may be very thankful.

Our numbers would be greater, but that several of our scholars are examined at the Grammar School and Miss Hogg's, so that their names do not appear in this report.

#### INSPECTOR'S REPORT.

I received from the Sunday School of this parish 26 papers on the New Testament subject, sent in by 26 candidates, of whom seven were in the Senior, eighteen in the Middle, and one in the Junior Divisions. I hope to find the number in the last division increased this year. The candidates of 1892 have this year, in every case, obtained more marks, but this may have been partly owing to a change in the Examiners.

In the Senior Division Constance Collins takes the Bishop's Prize, with a paper placing her in the First Class, with 136 marks; she is closely followed by Florence Solomon with 135 marks, giving her a first class; William Robinson is also in the First Class with 115 marks.

In the Middle Division, William Nobes takes a prize with 127 marks, followed by Letitia Weatherhead, Myra Cartledge, Winifred Weatherhead, and Mabel Huston (all in the Third Class), with 123, 114, 111, and 107 marks respectively.

The papers of Winifred Weatherhead and Mabel Huston are very creditable for candidates of their age.

I gladly note a slight increase in the number of candidates—1892, 22; 1893, 26.

J. B. WOOLNOUTH, *Diocesan Inspector.*

Full Marks—150 1st and 3rd Classes; 107 2nd and 4th Classes; 86 Pass; 64 under 12; Approved, 37.

SENIOR DIVISION.		N.T.	
Constance Collins	...	136	Bishop's Prize } First Class.
Florence Solomon	...	135	
William L. Robinson	...	115	
Alfred E. Calver	...	106	} Second Class.
Edith Johnson	...	97	
Amelia A. Powell	...	42	} Passed.
Amy M. Collins	...	36	
MIDDLE DIVISION.			
William Nobes	...	127	Bishop's Prize } First Class.
Letitia M. Weatherhead	...	123	
Myra Cartledge	...	114	
Winifred E. Weatherhead	...	111	} Second Class.
Mabel Huston	...	107	
Florence McDonald	...	107	
Charles Maemichael	...	105	
Mary Cooke	...	100	
Nellie Robinson	...	92	
Ada Sample	...	79	Passed.
William Craske	...	75	Passed.
Ernestine Collins	...	72	Passed.
Alice Powell	...	70	Passed.
Edie Martin	...	69	Passed.
V. H. Smith	...	64	Passed.
May Martin	...	60	
Ethel Sharman	...	34	
Florence Joyce	...	12	
JUNIOR DIVISION.			
Aileen Wettenhall	...	37	

### RECORD OF THE MONTH.

The Annual Meeting of Parishioners was held on the 6th February. It is a pity that all do not feel it a duty to devote one hour in the year to the business of the "household of the faith."

Mr. Genders, who so kindly undertook the office of Warden for a few months and continued it for eighteen, has retired, and his son (Mr. W. J. Genders) joins the Wardens. It was with much pleasure that I nominated Mr. Perrin to be Minister's Warden, for though we have some slight differences in our view of details Mr. Perrin has always given me the right hand of fellowship in furthering the real work of the church in this parish.

The Warden's accounts show a deficit of £198 11s. 10d. This is better than last year, when it was £217, but it is hardly right for a Christian church to be dragging such a deficit behind it. On the motion of Mr. Eardley-Wilmot a resolution was carried that a special Sunday be appointed shortly for special collections towards extinguishing this overdraft. We have arranged to appoint Easter Sunday for this purpose.

**Thanks.**—In this connection it is pleasant to record that one gentleman in the congregation recently put a special sum of £50 in the offertory with a view to leading others to other acts of liberality in proportion to the power God has given them. An inspection of the accounts will show that the finances of the church are being as carefully managed as possible. Let the rest of us do our best.

**Statistics for the Year.**—The review of the parish work I generally give was sufficiently well reported in the two daily papers, so I need not repeat it. A few errors crept into the figures, so I quote the summary of statistics. "In St. John's there were 167 Sunday services held and 222 on week days, making the total number of services held in the parish church 389, as against 277 during the previous year. Holy Communion was celebrated 79 times on Sundays and 11 times on other days; total 90, as against 61 the previous year. The total attendances at Holy Communion were 2739, as against 2690 the previous year. The number of Baptisms showed an increase of 11, being 186 for the year, and marriages a decrease of one, being 14, and burials an increase of 15, being 48 for the year. There were 30 persons confirmed as against 31. The Sunday schools showed a quiet increase, and the diocesan examination showed that the work was not slack in the school teaching. Religious instruction was given regularly in the Frederick street State school and in St. John's Free school, and a fortnightly class was held at the Industrial School. I hope to arrange this year for regular instruction to be given by the clergy in the Charles street state school. Services were held regularly in the Abbott street schoolroom, and in this and regular mission work assistance was rendered by the lay readers and the Rev. A. H. Champion, M.A." The following gentlemen were appointed Sidesmen:—Messrs. Thos. Fuller, M. E. Robinson, M. Brownrigg, H. Lakin, E. A. Cooke, W. Martin, P. Findlay, E. Wilmot, F. Richards, J. C. Reycraft, R. H. Sleeman, and F. Paine. Messrs. Alex. Evans and R. J. Sadler were appointed auditors. The church building and church land building committees were re-appointed.

The statistics for the Mission House will be given in a special annual report at the close of our first year of work shortly.

**Confirmation.**—Will *all* parents help me to get *all* children above 13 years of age for special teaching in the faith of Christ?

Any adults who may desire to receive the blessings of this holy rite and to be in full membership in the Church of Christ and receive the blessings of the Lord's Table I shall be thankful to hear from or of, that we may arrange for such special preparation as may be needed. *N.B.—It is not necessary for all adults to attend classes.*

Instruction is already being given in various ways—after evening service at St. John's, and also at Mission House and Abbott street. At the mothers' meeting on Thursday I hope to give a course of simple addresses bearing on the blessings and helps to the spiritual life which the Holy Communion and confirmation offer.

**Notice to Subscribers.**—Subscriptions for current year, if not paid, will be gladly received by district visitors. The *Messenger* has so far paid its way and yielded a small profit. Part of this will be given to provide some articles of furniture at St. Aidan's. The profits for the future, if any, will go to help me to provide stipends for the assistant curates.

**Union Jack Cricket Club.**—A match was played *versus* Alma Cricket Club on Saturday, February 24th, resulting in a good win for us by 26 runs, in spite of fielding one man short. Our opponents were not at all "at home" with the bowling of A. Parish (practice captain) and K. Bailey. These bowlers—the former indulging more in the wily art and the latter by a perseveringly well pitched ball—disposed of the Alma for 49 runs. H. Roche rendered great service both in "keeping" the wicket and in batting, by putting together 20 runs. Our fielding should be much smarter and not so slipshod. More matches are lost through bad fielding than by anything else. Let all

"turn up" to the practices. The Secretary (F. Robinson, Elphin Road) is in quest of fresh opponents. Special practices are held Mondays and Fridays from 5 to 7 o'clock on the Cornwall Ground. Other evenings are also open for practice. Subscription from Mr. Reycraft, 5s.

**St. Oswald's, Trevallyn.**—We are glad to learn that the numbers at the Sunday school keep up and show a regular attendance of 37. Mrs. Stevens and Miss Littler, with Mr. Fawns, superintendent of school, are working hard to form a choir from the children to sing at the Sunday services, and we understand they are succeeding well. During his recent visit to Launceston on Sunday, the 4th of February, the Bishop of Tasmania visited the school in the afternoon and addressed a few kind words to the children. We understand that the building is now completed, and that the Bishop, though much pressed by business in other parts of the diocese, will endeavour to visit Launceston before Palm Sunday (March 18) to open St. Oswald's, Trevallyn, for public worship.

The Sunday School Treat came off very successfully last month. Though we waited some time for it we had beautiful weather and a most enjoyable day when it came.

#### NOTES FROM MISSION HOUSE.

During Lent special addresses on practical topics are being given by laymen and clergy, and at "Thursday Evening Talks." The following lectures have already been delivered:—The incumbent on "Manners Maketh Man," Messrs C. Fawns and R. Kirkwood on "Temperance," Rev. S. Ingle on "Amusements." Mr H. Edgell is due as we go to press. On Sunday evenings we have had the pleasure of hearing speakers of all orders of the church and of various phases of thought—The Most Reverend the Primate of Australia; Canon Andrews, of Adelaide; Rev. De Coëtlegan, of Kingston; Rev. J. B. Woollnough, of Hobart. The choir are to be congratulated on a decided improvement in their singing, under the careful training of Mrs. Weatherhead.

The full tale of meetings and services will be going again with the commencement of this month. For particulars see table of meetings and services on page 2. The mothers' meeting will close at 3:30 p.m. on Thursday, with the opportunity of a short service in the chapel, at which, week by week, short addresses of instruction on the duty, privileges, and blessings of Holy Communion and Confirmation will be given.

**Acknowledgments.**—Mrs. Massey, 6s. 6d.; Miss F. Bushman, £1; Miss Walters, 4s.; Mrs. H. Flexman, 5s.; per Mrs. Lakin, 5s. (Miss Standage 2s., Miss Weatherhead 2s., Mrs. Taylor 1s.); Mrs. Champion, 4s. 6d.; per Mrs. Spicer, 6s.; collections at Services, 15s. 9d.; rents, £1 11s. 6d.; Mrs. Aubin, £1; box, 3s.; Nurse Goddard, Mrs. Kelly, Mrs. Charles Tait, clothes; Mr. Dempster, goods; Mr. Alex. Evans, box of calico. Other kind friends have sent fruit and vegetables. If any friends have clothes or house linen it will be a great help, as there is much sickness and poverty in the district.

**Board and Lodging.**—Girls and others needing it can have board and lodging at Mission House at 12s. per week. One or two can often be taken in at 7s. if willing to take share of housework.

## THE PARISH REGISTERS.

### BAPTISMS.

Grant that Whosoever is here Dedicated to Thee by our Office and Ministry may also be endued with Heavenly Virtues.

- February 2—Ellen Marjorie Savigny, Lyttleton street  
 " 7—Florence Emma Campbell, 89 Wellington Road  
 " 14—John Beresford Osmond Youl, Perth  
 " 14—Gordon Williams, Abbott street  
 " 14—Linda Wynnefred Laird, Young Town  
 " 14—Gladys Joy West, 16 Westcombe street  
 " 21—Ellen May Prismatic, Trevallyn  
 " 21—Arthur Roy Grix, Invermay  
 " 21—Clara Ethel Young, Patterson street  
 " 25—Joy Powell, 42 Elizabeth street.

### MARRIAGES.

Send Thy Blessing upon these Thy servants whom we bless in Thy Name.

- February 8—Robert Jones Thomas to Amelia Cowper Edgar  
 " 27—Robert James Wilkinson to Florence Mary Anne Bryant.

### BURIALS.

Oh Holy and Merciful Saviour, Thou most worthy Judge Eternal, suffer us not, at our last hour, for any gains of Death to fall from Thee.

- February 6—Blanche Sicklemore, George street, aged five months  
 " 11—Thomas Frederick Weston, Invermay, aged one year  
 " 19—Ernest Claude Strutt, 98 Elizabeth street, aged five months  
 " 19—Mary Ann Arnold, Wellington street, aged 54 years

## THE SUNDAY SCHOOL.

NOTE.—We appeal to all parents to strengthen the hands of the teachers by taking an interest in what the children are taught, and by seeing that the *Repetition Texts*, etc., are learned thoroughly by the children at home.

	MORNING. (1 KINGS.)	AFTERNOON. (St. MATTHEW.)	HYMNS.
March 4. Fourth Sunday in Lent.	Ahab and Elijah.	The Birth of Jesus.	MORNING. AFTERNOON. 164, 243. 267, 263.
March 11. Fifth Sunday in Lent.	Ahab serves God.	‡ Village Life.	266, 157. 338, *104.
March 18. Palm Sunday.	Special lessons on Holy Week.		117, 118. 110, *111.
March 25. EASTER.	Easter Day.		*123, *125. 37, *127.
April 1. First Sunday after Easter.	Ahab's Death.	School & Synagogue.	*127, 147. 164, 267.

\* New hymns which the teachers might practise beforehand.

‡ Junior classes take lessons for 2nd and 3rd Sundays on 3rd and 4th respectively.

N.B.—Children's services in church 2nd and 4th Sundays in month, 3 p.m.  
 Offertories will be devoted to the Sunday School Building Fund.

St. Fohn's Church Mission,

LATE

QUEEN'S HEAD HOTEL,

WELLINGTON STREET.

MISSION SERVICES

Every Sunday, 7 p.m.

BOOKS PROVIDED. ALL WELCOME.

OTHER MEETINGS AT PRESENT ARRANGED:

Sunday School,  $\frac{1}{4}$  to 10 a.m., 3 p.m.

Girls' Sewing Class, Monday, 6.30 "

Mothers' Meeting, Thursday, 2.30 "

SERVANTS' REGISTRY

(FREE TO SERVANTS).

WEBBER'S

PEPSINE & SAUCE

EXCELS ALL OTHERS IN THE COLONIAL MARKET.

TO BE HAD OF ALL GROCERS.

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NURSERYMEN, SEEDSMEN, AND FLORISTS.

HAVE FOR SALE

A large selection of Seeds—Delphiniums, Carnations, Picotees. A large selection of choice and beautiful Tuberous-rooted Begonias, Fuchsias, Pansies, Gladioli, etc.

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And 95 Brisbane Street.